



Mayor and Council

Meeting No. 05-15

February 2, 2015

7:00 PM

7:00 pm

1. Convene
2. Pledge of Allegiance
3. Agenda Review

7:05 pm

4. City Manager's Report

7:10 pm

5. Community Forum

This time is set aside to hear from any community member who wishes to address the Mayor and Council. Citizens are asked to keep their remarks to three minutes. Priority will be given to speakers who have signed up in advance by calling the city Clerk's Office at 240-314-8280 by 4:00 p.m. on the day of the meeting and those who are speaking on an agenda item.

6. Mayor and Council's Response to Community's Forum and Announcements

7. Mayor and Council Reports

7:30 pm


8. Proclamation Declaring the Month of February 2015 as Black History Month in Rockville 

7:35 pm

9. Recognition of Major Donors and Partners of the City of Rockville's Holiday Drive 

7:55 pm

10. Consent Agenda

A. Authorization to Approve a License and Maintenance Agreement for Upgraded Materials and Private Amenities in a Portion of the Public Right-of-Way at the Entrance Plaza to the Executive Office Building and the Montgomery County Circuit Court West of Monroe Street at its Intersection with Monroe Place ("Monroe Circle Maintenance Area") 


8:00 pm

11. Discussion and Instructions - Scope of Services for Southlawn Industrial Area Feasibility Study 


8:30 pm

12. Presentation - 2013 White-tailed Deer Management Report Follow Up 


9:00 pm

13. Adoption of an Ordinance to Adopt Zoning Text Amendment TXT2015-00239, to Amend the I-L, I-H, MXE and MXB Zones to Allow Self-Storage Warehouse in those Zones only as a Conditional Use, Conditioned on the Use Not Being on a Lot Within 250 Feet of Any Lot On Which A Public School Is Located (Mayor and Council of Rockville, applicants) 

9:15 pm

14. Discussion of Proposed Amendments to the Adequate Public Facilities Standards (APFS) that would Align the Rockville School Standards and Adequacy Test with Montgomery County's School Standards and Adequacy Test 

10:00 pm

15. Authorization to File a Zoning Text Amendment to Require a Landscaped Buffer Area between Residential and Industrial Uses when the Industrial Site Redevelops 

10:15 pm

16. Presentation - Site Plan Process Improvements 

10:45 pm

17. Introduction of a Bond Ordinance to Authorize the Competitive Sale of Tax-exempt 2015A General Obligation Refunding Bonds in an Amount Not To Exceed \$10,000,000 for the Purpose of Refunding Outstanding Debt Previously Issued in 2005, and Related Issuance Costs 

10:50 pm

18. Discussion and Instructions - Scope of Services - Review of the Purchasing Function 

11:20 pm

19. Review and Comment - Action Report 

20. Review and Comment - Future Agendas 

21. Old/New Business

11:35 pm

22. Adjournment

NOTE: Times given for agenda items are estimates only. Matters may be considered at times other than those indicated. Please check the upcoming Mayor and Council calendar listed after this evening's agenda for future meeting and Drop-in information, including Community' Forum.

THERE WILL BE A COMMUNITY FORUM AT EVERY MEETING, UNLESS OTHERWISE INDICATED. When listed, Drop-in will be held in the Council offices from 5:30 pm to 6:30 pm. All meetings are on Monday evenings unless otherwise indicated. Worksessions in City Hall will be televised.

Please check with the City Clerk's office at 240-314-8280 for any further information.

Any person who requires assistance in order to attend this meeting should call the ADA Coordinator at 240-314-8100.